WESTMINSTER COMMUNITY CHARTER SCHOOL AGENDA FOR BOARD MEETING TO BE HELD ON WEDNESDAY, SEPTEMBER 25, 2024 3:30PM

Location - Westminster Community Charter School

1)	Call meeting to order			
2)	Review 08-14-24 Minutes			
3)	Public Comment Period			
4)	PBIS Presentation {Makowski/Wilson}		3:35pm-3:45pm	
5)	5) Principal Report {Gerchman}		3:45pm-4:05pm	
6)	Advisory Board Committee Discussion {All}		4:05pm-4:20pm	
7)	7) Financial Update {Fekete}		4:20pm-4:35pm	
8)	8) Consider the adoption of the following resolutions:			
2024 - 040		APPROVAL OF 2024-25 PARENT STUDENT HANDBOOK.		
2024 - 041		APPROVAL OF 2024-25 STAFF HANDBOOK.		
2024 - 042		APPROVAL OF EXPENDITURES OVER \$25,000.		
2024 – 043 SCHOOLS.		CONTRACT WITH THE NATIONAL CENTER FOR COMMUNITY		
2	024 – 044	CONTRACT WITH CHIAVETTA'S CATERING.		
2	024 – 045	CONTRACT WITH PEARL STREET GRILL & B	REWERY.	
2024 – 046 <u>CONT</u>		ONTRACT WITH VECTOR SOLUTIONS.		
2	024 - 047	CONTRACT WITH SYNERGY.		
2	024 - 048	APPROVAL OF 2024-25 STAFFING TERMINAT	CIONS.	
	024 – 049 <u>APPROVAL OF SERVICE AGREEMENT WITH SUSTAINABLE COOD INSTITUTE OF AMERICA.</u>		SUSTAINABLE	
	024 – 050 COALITION.			
2	024 – 051	CONTRACT WITH WORK IGNITED.		

If required

9) New Business